



**COMMUNITY DEVELOPMENT DEPARTMENT**

*Joan Davenport, AICP, Director*

**Planning Division**

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**[www.yakimawa.gov/services/planning](http://www.yakimawa.gov/services/planning)**

**City of Yakima Planning Commission**

**PUBLIC HEARING**

**City Hall Council Chambers**

**Thursday October 29, 2015**

**3:30 p.m. – 5:00 p.m.**

**YPC Members:**

**Chairman Dave Fonfara, Vice-Chair Scott Clark, Al Rose,  
Bill Cook, Patricia Byers, Ron Anderson, Carmen Méndez**

**City Planning Staff:**

**Joan Davenport (Community Development Director/Planning Manager); Jeff Peters (Supervising Planner);  
Valerie Smith (Senior Planner); Robbie Aaron and Trevor Martin (Assistant Planners); Rosalinda Ibarra  
(Administrative Assistant); and Lisa Maxey (Department Assistant)**

**Agenda**

- I. Call to Order**
- II. Roll Call**
- III. Staff Announcements**
- IV. Audience Participation**
- V. Public Hearings: 2015 Comprehensive Plan Map Amendments**
  - A. LARRY HULL**

304 Division St  
CPA#002-15, RZ#002-15, SEPA#008-15  
**\*Motion to Consider CPA#002-15 & RZ#002-15 and direct Planning Staff to prepare appropriate Findings.**
  - B. COTTONWOOD PARTNERS LLC**

2309 S 64<sup>th</sup> Ave  
CPA#007-15, RZ#007-15, SEPA#013-15  
**\*Motion to Consider CPA#007-15 & RZ#007-15 and direct Planning Staff to prepare appropriate Findings.**
  - C. CHELMINAR ASSOCIATION INC**

204 S 46<sup>th</sup> Ave  
CPA#008-15, RZ#008-15, SEPA#014-15  
**\*Motion to Consider CPA#008-15 & RZ#008-15 and direct Planning Staff to prepare appropriate Findings.**
- VI. Other Business**
- VII. Adjourn**

**Next Meeting: November 4, 2015 at 3:30 p.m. (special meeting date – public hearing for preliminary long plat of “Summit View”  
– PLP#003-15)**

